

### St. Francis de Sales Catholic Church

Traditional Latin Mass Parish of Southern Maryland

# Rev. Kevin M. Cusick Pastor

mcitl.blogspot.com@gmail.com

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XII.I.MMXX
Feast of the Holy Family
Col. 3:12-17; Psalm 26:4; Luke 2:42-52

*The Baptism of The Lord* 12 January A.D. 2020

#### From the Pastor

**The Holy Family** at Nazareth inspires all of our families to live family life in a holy way as did they. We imitate them as they carry crosses and love one another. The example of Mary and Joseph as saints, with God in their midst and shouldering the burdens of earthly life together, help us in our own call to holiness.

God's love revealed Incarnate in our Lord as He lived daily family life continues through His closeness in the gift of the Eucharist at every holy Mass. We always draw close to him through forgiveness in Confession so as to truly receive Him in this grace of His Presence Body and Blood, Soul and Divinity.

Reveal the Lord you meet and know in the Holy Eucharist to the members of your family and others who remain far from Him, though He has made Himself so

#### **National March for Life**

Join us on Friday, January 24th for 9 am Mass and a pilgrimage for life as we walk the streets of our nation's capital in annual witness for the lives of unborn boys & girls threatened by the "legal" murder of abortion, a sin, abominable crime and violation of a fundamental prin-

#### **Stewardship**

Offertory envelopes: \$837 ("First Offering" envelope for purpose of defraying this expense.)

Fabric for Advent/All Souls paraments: \$250.00 Down payment church/hall oil tanks: \$5,840.00

To designate a gift please place your check or cash in a plain envelope labeled with your offertory number or your name, the amount enclosed, and which expense you are designating. If using a check, please also include your offertory number and the designated expense in the memo line. Thank you!

### **Sanctuary Lamp in Memory of Your Loved One**

A \$25 contribution dedicates the lamp each week to the memory or intentions of a family member or loved one. Contributions will help to

# **Epiphany Water and Chalk for House Blessings**

Epiphany water is available in the sanctuary, blessed chalk and copies of house blessing prayers near the church doors for the traditional blessing during Epiphanytide.

The marking for your door lintel this year is MM+C+M+B+XX. A popular prayer accompanying the custom is "Christus Mansionem Benedicat", for "Christ

#### Meditation

"Learn, O man, to obey! Learn, O earth, to be subject! Learn, O dust, to submit! The Evangelist speaking of thy Creator saith: 'And he was subject unto them'. And there is no doubt that this sheweth us that God was subject to Mary and Joseph. Shame on you, ve proud entities of dust and ashes! God abaseth himself, and dost thou, O creature sprung from the earth, exalt thyself? God maketh himself subject to man, and dost thou, who art always so eager to lord it over men, set up thyself to lord it over thy Creator? For as often soever as I desire pre-eminency over men, so often do I strive to excel God. For of him it was said: 'And he was subject unto them'. If thou disdainest, O man, to follow the example of man, at least thou canst follow thy Creator without dishonour. If thou canst not, perchance, follow him whithersoever he goeth, deign at least to follow him in this thing wherein he hath

#### **Holy Family Prayer**

ord Jesus Christ, who subject to Mary and Joseph, didst consecrate family life by thy unspeakable virtues, aid us by their united intercession to profit by the examples of thy Holy Family, and attain to their everlasting companionship:

ho livest and reignest with God the Father in the unity of the Holy Spirit, one God, world without end.

## Training: Service on the Altar for Men and Boys

Training for all current and prospective members of t h e Society of Saints Aloysius and Alphonsus (SSAA) altar boy society will be held on the first Saturday of each month after the 9:00 am Mass. All interested boys and men are invited to please contact Jamieson Scarlata at

#### REGULAR MONTHLY BILL AND **OFFERTORY COMPARISON**

#### **NUMBERS COMING SOON**

ASSESSMENTS

**HEALTH CARE** 

PROPERTY INS/CATH STANDARD

**FUEL OIL** 

WIFI HOTSPOT

INTERNET/PHONES

**ELECTRIC STREETLIGHT** 

ELECT/AC HALL

ELECT/AC CHURCH

**ELECT/AC RECTORY** 

SECURITY SYSTEM

**PAYROLL** 

PAYROLL TAXES

RETIREMENT ADW MATCHING

PENSION/LIFE INS

PRIEST FOOD

**PASTOR RETREAT** 

**ADW PRIEST CONVOCATION** 

MISC. PARISH/RECTORY EXP

BANK FEES

WATER BILL

#### **EXPENSE TOTAL OFFERTORY TOTAL**

Thank you for your generous support.

Pray for our ill, hospitalized, those undergoing medical care and **homebound:** Betsy Behne, Irving Chappelear, Dorothy Hume, Linda Javorski, Ray Stublarec, Miles & Elizabeth Torreyson, Eleanor Vaughn.

Please call the rectory at 301-274-3416 or contact Father Cusick at mcitl.blogspot.com@gmail.com to arrange for him to visit any homebound, ill or hospitalized parishioners or family members.

#### Rite of Christian Initiation - Adult Faith Formation Classes

Classes for adults seeking to enter the Church at Easter or be confirmed next Spring will be offered at the rectory on Wednesday evenings from 4:30 -5:45 and from 7:30-8:45 pm.

Classes are also offered in partnership with Sacred Heart Parish in

#### **Children's Faith Formation**

Our Church teaches that parents are the first teachers in the ways of Faith for all of our young people. No one has more power or responsibility before God for witnessing to our children of the fact of the Lord's Resurrection and His presence through the Church in our lives. Those parents who wish to augment home school with parish faith formation are welcome to enroll children for classes at the hall on Sundays at 10 am. Email Donna at markboat55@yahoo.com.

Families must be attending Sunday Mass throughout the year before

#### Holy Sweepers for the Weeks of January 5 and 12 **Long Family**

#### - We are seeking additional families to join the Holy Sweepers -

Holy Sweepers are the families and individuals who graciously keep our church clean and tidy. They clean once a week, for a two week period, on a rotating basis. The more Holy Sweepers in the rotation, the more time between each assignment.

If you would like to be a Holy Sweeper, please email Caitlin Sanders at braun.cait@gmail.com. Thank you for prayerfully considering this service to our

The Pantism of the Land

#### **UPCOMING:**

Cunday

#### MASS INTENTIONS AND SCHEDULE THIS WEEK

Sunday	12 Jan	9:00 am**	Pro рорию	i ne Baptism of the Lord
		11:00 am	†Richard K Estes Feast of the	Holy Family
Monday	13 Jan	9:00 am	†Poor Souls in Purgatory	
Tuesday	14 Jan	NP*	†Poor Souls in Purgatory	S Hilary
Wednesday	15 Jan	6:00 pm	Adoration/Confessions/Benediction	on
		7:00 pm	†Richard K Estes	S Paul, The First Hermit
Thursday	16 Jan	9:00 am	Intns Sr Irene Martincau, SASV	S Marcellus
Friday	17 Jan	9:00 am	†Rev Mark Ervin	S Anthony, Abbot
Saturday	18 Jan	9:00 am	Intns Mrs Roseann Gauthier	S Peter's Chair at Rome
		5:30 pm**	Deployed military/families	Vigil
Sunday	19 Jan	9:00 am**	Pro pópulo	<b>Second Sunday in Ordinary Time</b>

If you would like to have a Mass offered, you may email mcitl.blogspot.com@gmail.com, stop by the parish office during regular business hours, drop a note in

#### Staff

**Director of Liturgy/Secretary:** Mr. Stephen Krautle Hall and Grounds: Mrs. Donna and Mr. Mark Long Offertory Records/Bulletin: Mrs. Caitlin Sanders Bookkeeper: Mr. Dennis Haspert

12 Ian 0.00 am\*\* Dua námila

Parish Council President: Mr. Sid Marcus

Choir: Mrs. Pam Gavin 301-884-8869 and gammypammy1@gmail.com MASS AND SACRAMENT SCHEDULE

Sunday... 9:00am \*\* Traditional Latin 11:00am Weekday Masses in Latin: See schedule in bulletin.

Saturday.... 9:00am and Vigil of Sunday 5:30pm\*\* **Holy Day Masses**: 8:00am and 6:00pm\*\*, 7:00pm

Baptisms and Marriages: By appointment 6 months in advance. Bulletin Deadline: Two Thursdays prior to the date of publication. Send to braun.cait@gmail.com or call the rectory 301-274-3416. New Parishioners: Welcome! Please complete a registration form, available in the back of the church, and return it

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